## CARSON TRUCKEE WATER CONSERVANCY DISTRICT

## Public Hearing on the Tentative Budget Tuesday, May 19, 2020 at 10:00 a.m. LOCATION: Video Conference ZOOM Meeting

## **NOTICE TO PUBLIC:**

The State of Nevada and Carson City are currently in a declared State of Emergency in response to the global pandemic caused by the coronavirus (COVID-19) infectious disease outbreak.

In accordance with the Governor's Declaration of Emergency Directive 006, which has suspended the provision of NRS 241.020 requiring the designation of a physical location for meetings of public bodies where members of the public are permitted to attend and participate, public meetings of the Carson Truckee Water Conservancy District will NOT have a physical location open to the public until such time this Directive is removed.

Members of the public who wish to participate during a public meeting may do so by providing public comment during the designated public comment periods, indicated on the agenda, via email (<a href="mailto:marypat.wcwcd@gmail.com">marypat.wcwcd@gmail.com</a>)

To join via ZOOM please contact via email to <a href="marypat.wcwcd@gmail.com">marypat.wcwcd@gmail.com</a> for meeting Access Codes.

- 1. Call the Public Hearing on the Tentative Budget to Order \*
- 2. Presentation, Discussion and Approval of the 2020-2021 Tentative Budget as Final Staff (For Possible Action)
- **3.** Adjourn Public Meeting
- **4.** Call Regular Meeting to order\*
- 5. Public comment limited to no more than three minutes per speaker\*
- **6.** Approve Agenda (For Possible Action)
- 7. Approve Minutes for March 2020 meeting; financial statements as submitted and checks written on Bank of America #9621 #9626 and Nevada State Bank #2980 #2990. (For Possible Action)
- 8. Water Masters Report and discussion\*
- 9. Discuss and approve USGS Stream Gauging Program for 2020-2021 in the amount of \$8,012. Approve Chairman execution of Joint Funding Agreement Staff (For Possible Action)
- **10.** Discussion and possible action regarding Permit Review Fee Structure Lori Williams (**For Possible Action**)
- **11.** Discussion and possible Board direction regarding encroachment permits and requests. Lori Williams (For Possible Action)
- **12.** Discussion and possible Board direction regarding maintenance debris removal work, emergency debris/deposit removal work. Lori Williams (**For Possible Action**)
- **13.** Engineer/Consultant Report Lori Williams (For Possible Action)
- **14.** Superintendent Report Ron Penrose (**For Possible Action**)
- 15. Legal Counsel Report and update (Board may receive information in closed session where applicable. \* Leo Bergin
- **16.** Secretary/Treasurers Report Mary Pat Eymann (For Possible Action)
- 17. Public Comment limited to no more than three minutes per speaker. \*
- **18.** Board comments and requests for future agenda items. \*
- 19. Adjournment (For Possible Action)